

# Policy Briefing Summary

## City Council



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|---------------------------------|-----------------------------------|
| <b>Regarding:</b>               | <b>Public Defender's Office</b>   |
| <b>Staff Contact(s):</b>        | Samuel Sanders, Jr., City Manager |
| <b>Presenter:</b>               |                                   |
| <b>Date of Proposed Action:</b> | October 20, 2025                  |

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**Issue**

**Background / Rule**

**Analysis**

**Financial Impact**

**Recommendation**

**Recommended Motion (if Applicable)**

**Attachments**

None